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"The human connection to nature isn't a panacea for everything ... even a peaceful place with a view of the sky and clouds."
Don't underestimate the power of fresh air to your mental ...

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*One Man's Mission to Make
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Connection to Nature*

This human nature of ours demands symbols. The heart craves tangible means to express the moods of the spirit. It seeks to cast in physical mold emotions which by nature belong only to the unseen ...

*FAITH AND VALUES: Human
nature demands symbols*

University of Otago
scientists have opened the door to improved treatment of brain dysfunction which causes psychosis. Dr Ryan Ward. Dr Ryan Ward, ...

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World-first finding offers hope for psychosis sufferers
"Evil is a kind of state of mind that, probably, all of us can get into at some point or other," says Dr. Gwen Adshead.

We Are All at Risk of Being 'Evil', Says Violent Offenders' Therapist

Few studies, however, have compared disease-related rates of psychosis prevalence in a large autopsy-based cohort, and it remains unclear how diseases differ with respect to the nature or content ...

Psychosis in Neurodegenerative Disease:

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Differential Patterns of Hallucination and Delusion Symptoms

Revenge has no place in modern self-image - but feelings of revenge are by no means foreign to us, says philosopher Fabian Bernhardt. He calls to see revenge with an open mind in order to better ...

Philosophy of revenge - The repressed side of modernity
The "most likely" origin for COVID-19 is in nature in the absence of any recent "concrete evidence" supporting the Wuhan lab leak hypothesis, according to President Joe Biden's chief medical adviser.

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Fauci says he still thinks nature, not Wuhan lab, 'most likely' origin for COVID-19
After the collapse of the Soviet Empire, Harvard University history professor Richard Pipes wrote in the essay "Human Nature and the ... Of course, this view ignores the billions of still ...

The 21st-century degrowth movement makes the same mistake about human nature as 20th-century socialists
A Biography. By Philip D'Anieri. Houghton Mifflin Harcourt. 272 pages. \$22.95.
Those who have hiked a portion of the Appalachian

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Trail, or any mountain path of the eastern U.S., can attest that the ...

Review: What we ask from nature – a new biography of the Appalachian Trail tells us

This year marks the 20th anniversary of experimental rock band Liars and, for frontman Angus Andrew, their upcoming 10th album, *The Apple Drop*, out August 6th, is indicative of their journey ...

Liars Tackle Selfishness of Human Nature in Sci-Fi 'Big Appetite' Video

Some U. S. historians elevate race in a theory

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called critical race theory to be THE dominant factor in American life. Is this true, good history?

THE PORT RAIL: A historian's view of critical race theory and the 1619 project

I've been writing utopian novels for a long time, and I recognized all too well the syndrome she described. The novel is usually regarded as a realist art form, and I'd go even further: By telling the ...

The Novel Solutions of Utopian Fiction

It never works; the very nature of bullying forecloses the opportunity

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to see one's own errors.

*We must be better than the
politics of bullying*

A scientific team has shown
that the release of
neurotransmitters in the
brain is impaired in
patients with schizophrenia
who have a rare, ...

*Impairments found in neurons
derived from people with
schizophrenia and genetic
mutation*

Cairn University's president
says the decision was 'co-
opted' by students and
alumni making an issue of
racism.

Students accuse Bible

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*college of racism as
historic social work program
is shuttered*

The studies offer the first
thorough view of receptor

... receptors mGlu2 and
mGlu4, Nature (2021). DOI:
10.1038/s41586-021-03495-2

Juan Du et al, Structures of
human mGlu2 and mGlu7 homo-
and ...

*Metabotropic glutamate
receptor structures reveal
potential drug target for
neurological diseases*

It's human nature. CARTOONS
| AF Branco View Cartoon As
the Journal noted, "Federal
pandemic aid boosted
unemployment payments by
\$300 a person each week and

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extended those payments for
as long as ...

This challenge to the
prevailing wisdom behind
drug regulation and
addiction therapy provides a
historical corrective to our
perception of LSD's medical
efficacy.

In writing and lecturing
over the past two decades on
the relationship between
psychoanalysis and art,
Danielle Knafo has
demonstrated the many ways
in which these two
disciplines inform and
illuminate each other. This

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book continues that discussion, emphasizing how the creative process in psychoanalysis and art utilizes the unconscious in a quest for transformation and healing. Part one of the book presents case studies to show how free association, transference, dream work, regression, altered states of consciousness, trauma, and solitude function as creative tools for analyst, patient, and artist. Knafo uses the metaphor of dance to describe therapeutic action, the back-and-forth movement between therapist and patient, past and present, containment and

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release, and conscious and unconscious thought. The analytic couple is both artist and medium, and the dance they do together is a dynamic representation of the boundless creativity of the unconscious mind. Part two of the book offers in-depth studies of several artists to illustrate how they employ various media for self-expression and self-creation. Knafo shows how artists, though mostly creating in solitude, are frequently engaged in significant relational proceses that attempt rapprochement with internalized objects and repair of psychic injury.

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Dancing with the Unconscious expands the theoretical dimension of psychoanalysis while offering the clinician ways to realize greater creativity in work with patients.

This book summarizes Ismael Apud's ethnographic research in the field of ayahuasca, conducted in Latin America and Catalonia over a period of 10 years. To analyze the variety of ayahuasca spiritual practices and beliefs, the author combines different approaches, including medical anthropology, cognitive science of religion, history of science, and religious

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studies. Ismael Apud is a psychologist and anthropologist from Uruguay, with a PhD in Anthropology at Universitat Rovira i Virgili.

This handbook reviews promising applications of psychedelics in treatment of such challenging psychiatric problems as posttraumatic stress disorder, major depression, substance use disorders, and end-of-life anxiety. Experts from multiple disciplines synthesize current knowledge on psilocybin, MDMA, ketamine, and other medical

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hallucinogens. The volume comprehensively examines these substances' neurobiological mechanisms, clinical effects, therapeutic potential, risks, and anthropological and historical contexts. Coverage ranges from basic science to practical clinical considerations, including patient screening and selection, dosages and routes of administration, how psychedelic-assisted sessions are structured and conducted, and management of adverse reactions.

This book covers the psychedelic ayahuasca tourism in Peru, with its

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facet-rich psychological, pharmacological, anthropological, and sociological aspects. The reader gets an interdisciplinary insight into the historical development and the current state of ayahuasca research. Findings from three empirical studies are presented, which the author has won in a 4-year field research: How do common standards develop in this particular form of psycho-spiritual tourism? Why are people from developed nations and urban centres heading to the Amazon to ingest the psychedelic beverage Ayahuasca? How do

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they experience such ceremonies and retreats? Which insights, personal meaning and effects do they gain and how do they integrate their experiences into the everyday life?

Transactions Of A Conference
On D-Lysergic Acid
Diethylamide, LSD-25, April
22, 23, And 24, 1959,
Princeton, New Jersey.
Additional Contributors
Include C. H. Van Rhijn,
Henry L. Lennard, And Mollie
P. Hewitt.

Three scientific titans join forces to completely revise the classic text on the ritual uses of psychoactive

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plants. They provide a fascinating testimony of these "plants of the gods," tracing their uses throughout the world and their significance in shaping culture and history. In the traditions of every culture, plants have been highly valued for their nourishing, healing, and transformative properties. The most powerful of those plants, which are known to transport the human mind into other dimensions of consciousness, have always been regarded as sacred. The authors detail the uses of hallucinogens in sacred shamanic rites while providing lucid explanations

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of the biochemistry of these plants and the cultural prayers, songs, and dances associated with them.

Often derided as unscientific and self-indulgent, psychoanalysis has been an invaluable resource for artists, art critics and historians throughout the twentieth century. Art and Psychoanalysis investigates these encounters. The shared relationship to the unconscious, severed from Romantic inspiration by Freud, is traced from the Surrealist engagement with psychoanalytic imagery to the contemporary critic's

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use of psychoanalytic concepts as tools to understand how meaning operates. Following the theme of the 'object' with its varying materiality, Walsh develops her argument that psychoanalysis, like art, is a cultural discourse about the mind in which the authority of discourse itself can be undermined, provoking ambiguity and uncertainty and destabilising identity. The dynamics of the dream-work, Freud's 'familiar unfamiliar', fetishism, visual mastery, abjection, repetition, and the death drive are explored through detailed analysis of artists

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ranging from Max Ernst to Louise Bourgeois, including 1980s postmodernists such as Cindy Sherman, the performance art of Marina Abramovic and post-minimalist sculpture. Innovative and disturbing, Art and Psychoanalysis investigates key psychoanalytic concepts to reveal a dynamic relationship between art and psychoanalysis which goes far beyond interpretation. There is no cure for the artist - but art can reconcile us to the traumatic nature of human experience, converting the sadistic impulses of the ego towards domination and war

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into a masochistic ethics of responsibility and desire.

Unlike most theories of the human self that are generally based on conjecture, this book describes a new scientific theory of the human self and its states of consciousness. This theory is formulated using the revealed knowledge found in the Holy Scriptures along with the principles of physics. In a quest for the ultimate truth, the book attempts to understand the relationship between man and his Creator. Dr. Naqvi describes the universal principle of complementarity of creation that shows that

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the world of matter is not mutually exclusive to the spirit world, but both are complementary to each other. The three major holy scriptures of monotheistic faith describe the human spirit as a breath from the spirit of God. It is termed divine spark in man. The book explains that the divine spark is a seed of divine attributes of truth, goodness, compassion, and justice. A major outcome of this notion is that all humans are equal members of the family of God, irrespective of race, color, or creed and deserving mutual respect and compassion. Questions are

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answered about the origin of human spirit, purpose of human creation, spirit-matter interaction, and the basis of ethics. Findings of prominent neurosurgeons show that the spirit (soul) is an autonomous entity that can exist without a physical vehicle, which takes the inquisitive reader into a mind-blowing conclusion. This book is a response to the growing need among academics and thinking masses for scientific explanations of spirituality, psychology, philosophy, mysticism, religion, and paranormal phenomena. Over the past twenty-five years, the

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author has presented the theory in various universities in psychology and theology departments globally. This book may serve as course material for university-level psychology, philosophy, and theology departments. In brief, the unique theory presented in this book can be described as the science of spirituality.

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